

# THE REMINDER

BELLAIRE CHURCH OF CHRIST, 2 JULY 2017

## ANNOUNCEMENTS:

- The **Manns** and **Howells** are traveling until Thursday. Pray for their safety and for others who will be traveling this week for the holiday.
- The oldest brother of **Savannah Washington** passed away earlier this week. Please pray for Savannah and her family.
- After driving to Illinois, **Jan Cooper** has had a difficult time with some leg pain, but seems to be doing better. Prayers appreciated!
- **Anna Mickle** continues to be in very ill and is in much pain. She is scheduled to see a doctor in July. Please pray for her.
- Continue to pray that **Pat Butler** remains healthy and strong and that all reports from the doctors are good from this point forward.
- **Holly Ann Villanueva**, **Sharon Alexander's** daughter, is undergoing a series of radiation treatments. Please continue to pray for complete healing.
- Keep praying for on-going health concerns: **Bob Stark**, **Deb Haley**, **Janice Kimbrough**, **Jan Cooper**, **Curby Stech**, **Laura Claburn**.
- **Sermon Title: Walking Intentionally (Ephesians 5:15-21)**
- **Calendar Items:**
  - **Today** we will have our **singing and prayer service**. Make plans to come back to the building at 1:30!
  - **Don't forget** our **group meetings** are **next Sunday, July 9th**. Be looking for an email from your group host!

### WHO ARE WE?

A group of God's children, striving to maintain the organization, doctrine and worship as taught in the New Testament

### ELDERS

Brian Haley  
Mark Mann  
Mike Pharris

### DEACONS

Scott Clanton  
David Davila  
Dan Kimbrough  
Jesse Knapp  
Alex Morolez  
Gregory Williams

### EVANGELISTS

Daniel Broadwell  
Steve Garrett

### CONTACT US

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[bellairechurchofchrist.org](http://bellairechurchofchrist.org)

### DIRECTORY UPDATES

Email:  
[danieljady@gmail.com](mailto:danieljady@gmail.com)

## SCHEDULE

### Sunday:

9:30 AM Worship  
11:00 AM Bible Study

### Wednesday:

7:30 PM Bible Study

## SERVICE

**Welcome** - H. Banks  
**Song Leader** - L. Williams  
**Opening Prayer** - J. Knapp  
**Lesson** - D. Broadwell  
**Communion Talk** -  
**Announcements** - M. Pharris  
**Closing Prayer** - G. Williams

## BIBLE CLASSES

### Psalms (Auditorium)

- Daniel Broadwell
- Michael Krueger

### Classes for children

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## The Arm of the Lord

By: Henry M. Morris

*\*Editor's Note: Below is an article that was sent to me, and it can be found published on the website for the "Institute For Creation Research" (icr.org). I do not know much about Dr. Morris, but this article is thoughtful and thought-provoking. Give it a read and see what you think about his ideas related to "The Arm of the Lord."*

*"The LORD hath made bare his holy arm in the eyes of all the nations; and all the ends of the earth shall see the salvation of our God." (Isaiah 52:10)*

The human arm is often used in the Bible to symbolize spiritual strength or power. The word is first used in Jacob's dying prophecy concerning his beloved son Joseph: "But his bow abode in strength, and the arms of his hands were made strong by the hands of the mighty God of Jacob" (Genesis 49:24).

The source of all true strength is in the mighty God, so it is not surprising to find at least 40 biblical references to the Lord's powerful "arm" or "arms." One of the most striking is our text, promising that when God "bares his arm" for His great work of delivering the lost world from its bondage to Satan and sin and death, then the whole world will see His salvation (literally His "Jesus").

In a real sense, therefore, "the arm of the Lord" is none other than Jesus Christ. When He came into His world, however, the world refused Him. Just a few verses later, introducing the incomparable 53rd chapter of Isaiah, appears this tragic question: "Who hath believed our report? and to whom is the arm of the LORD revealed?" (Isaiah 53:1).

Nevertheless, some believed, and the first was His own mother. In her "Magnificat," spoken in faith before Jesus was born, Mary said, "God my Saviour . . . hath shewed strength with his arm" (Luke 1:47, 51). This confession of faith is the first use of "arm" in the New Testament and again refers to the saving arm of God, the Lord Jesus Christ.

Finally, His arm is not only mighty to save, but also secure to hold: "His arm shall rule for him. . . . He shall feed his flock like a shepherd: he shall gather the lambs with his arm, and carry them in his bosom" (Isaiah 40:10-11).